

**BROWNS BAY BOATING CLUB INC
(BBBC)**



**ANNUAL FISHING COMPETITION
SAT 8th NOVEMBER 2025 and SUN 9th NOVEMBER 2025
RULES**

1 COMPETITION

Annual Fishing Competition

2 COMPETITION DAY'S

Saturday 8th November and Sunday 9th November 2025, or Postponement Day's whichever is applicable.

3 MEASURE-IN/WEIGH-IN – 3:00pm – 4:00pm on Sunday 9th November 2025.

4 PRIZE GIVING – 4:00pm – 4:30pm on Sunday 9th November 2025.

5 ENTRY

Download Entry Form off www.bbhc.co.nz website or pick up from Marine Centre.

6 EVENT COMMITTEE

Event Co-ordinator: Warren King - Mobile: 021 826715

Members –

Steven Scrivens – Mobile 021 931175

Ian Crump – Mobile 027 226 6315

7 ENTRY FEE

Individual fee -

Adult Member - \$20

Non Member - \$35

Under 14 years on day of competition - \$10

Family fee –

2 Adults and up to 4 children under 14 years

Member - \$40

Non Member - \$60

8 PRIZE CATEGORIES:

LONGEST SNAPPER (Trophy)

1st- \$100 Voucher or Prezy Card

2nd - \$50 Voucher or Prezy Card

3rd - \$30 Voucher or Prezy Card

HEAVIEST KINGFISH (Trophy)

1st- \$100 Voucher or Prezy Card

2nd - \$50 Voucher or Prezy Card

3rd - \$30 Voucher or Prezy Card

HEAVIEST KAHAWAI (Trophy)

1st- \$100 Voucher or Prezzy Card

2nd -\$50 Voucher or Prezzy Card

3rd - \$30 Voucher or Prezzy Card

HEAVIEST OTHER SPECIES (Trophy) Excl: Shark, Ray, Squid, Barracouta, Snake, Eel

1st- \$100 Voucher or Prezzy Card

2nd -\$50 Voucher or Prezzy Card

3rd - \$30 Voucher or Prezzy Card

NEAREST TO AVERAGE LENGTH SNAPPER

\$50 Voucher or Prezzy Card

YOUTH UNDER 14 yrs HEAVIEST LEGAL FISH (Trophy)

1st- \$100 Voucher or Prezzy Card

2nd -\$50 Voucher or Prezzy Card

3rd - \$30 Voucher or Prezzy Card

TIDDLERS PRIZE (Trophy)

\$50 Voucher or Prezzy Card

9 CATCH AND RELEASE

- 9.1 BBBC promotes catch and release of the Snapper category, so this category only is based on length, not weight. To enter your Snapper, you must produce photographic evidence (per Rule 10.8).
- 9.2 If you wish to release your Snapper, make every attempt to minimise the handling of the fish so as to cause as little stress as possible to maximise its chance of survival.
- 9.3 For the Snapper Category, before you depart do not forget to obtain a Competition Token and a Competition Measuring Strip (one per boat for the Snapper category), and to take out with you your digital camera. The token and strip will be available on payment of entry fee, and picked up between 6am to 7am Saturday 8th November and 6am to 7am on Sunday 9th November at the Marine Centre
- 9.4 For the Snapper Category, the Competition Measuring Strip is the property of the Browns Bay Boating Club and should be returned to the Organising Committee at Measure in.

10 RULES

- 10.1 Completed Entry Form **must be signed by each Fisherpersion and Skipper** and be deposited along with the Entry fee(s) in a sealed envelope in the Howie Box (at the rear of the Tractor Shed) **before you launch**. Note the Entry Form requires details of a designated boat, name of Skipper and a name of each Fisherpersion.
- 10.2 Skippers must **sign out** in the Tractor Log located in the Tractor Shed. Skippers must on return **sign back** in using the Tractor Log. This is to confirm that the boat with all Fisherpersons on board has returned safely.
- 10.3 Designated Fishing Area. Fishing is restricted to those areas on Chart 532, Approaches to Auckland. If the Area for fishing is further restricted to the Waitemata Harbour, launching and retrieval must be from within that area.

- 10.4 No lines are to be in the water before 6:30am on Saturday 8th November 2025.
- 10.5 All fish must be caught on rod and reel or hand line from the designated boat referred to in the Entry Form.
- 10.6 No lines shall have more than three hooks.
- 10.7 All fish must be of legal size and comply with the size restrictions outlined by the Ministry for Primary Industries. You may download the Ministry for Primary Industries Fishing Rules from their website www.mpi.govt.nz.
- 10.8 The length of Snapper category will be measured from the tip of the nose to the middle ray or "V" in the tail, and be determined at the Measure-in by either:
- Producing satisfactory photographic evidence to the Event Committee (in a form that does not require photo software to review) of the fish on the Competition Measuring Strip, with the Competition Token and the measure denomination clearly visible.
 - Photographic evidence will be viewed by the Event Committee on your device at Measure-in.
- 10.9 Measure-in/weigh in will open at 3:00pm on Sunday 9th November.
- 10.10 Measure-in/weigh in will close at 4:00pm on Sunday 9th November. If you are not in line by 4:00pm you will not be eligible for the prizes.
- 10.11 Only one fish per Prize Category will be measured for snapper category/weighed for other categories for each Fisherperson. If you are under 14 years you cannot enter the same fish in both the Under 14 Prize category and another of the other prize categories.
- 10.12 Only Fisherpersons under the age of 14 years on the Competition Day's are eligible for the Under 14 Prize Category. All Fisherpersons including those under 14 are eligible for all other prizes. If under 14 years and wish to compete in other categories, Adult entry fee must be paid at time of registration.
- 10.13 All decisions of the Event Committee shall be final.
- 10.14 All Fisherpersons must be present at the prize giving in order to claim a prize.
- 10.15 By entering the Competition, Fisherpersons agree to their name being published and to being photographed for the purpose of a record of the Competition and/or promoting future Competitions and/or BBBC generally.
- 10.16 By entering into this competition, paying the Entry fee and participating, each Fisherperson agrees to be bound by these Rules and the Event Committee's decisions.

11 ACKNOWLEDGEMENT AND DISCLAIMER

- 11.1 To the extent permitted by law, you agree that neither BBBC, its Officers, personnel or the Event Committee shall be liable in any way for any loss or damage suffered, or for any personal injury or death suffered or sustained in connection with the Competition or your participation in the Competition, regardless of cause.
- 11.2 As Skipper of the designated boat you confirm that:

- The boat is seaworthy and suitable for the Competition, for the activities to be undertaken and for the number of persons you will have on board; and
- You will operate the boat in a safe manner at all times and comply with all Maritime Rules and Laws and Local Authority By-laws including (but not limited to) the carrying of and wearing of (as may be required) correct fitting lifejackets.

12 POSTPONEMENT/EARLY MEASURE and WEIGH-IN/CANCELLATION

- 12.1 The Event Committee will assess various Auckland marine weather forecasting services and determine if it is safe to hold the Competition. Safety and an enjoyable day on the water is the Event Committees priority.
- 12.2 Depending on the forecasts, the area of fishing may be restricted to such as the inner Waitemata Harbour.
- 12.3 Postponement, cancellation or restrictions on the fishing area will be advised by 8:00pm on Friday night 7th November 2025. These will be notified by notice via MailChimp, Facebook and/or the www.bbbc.co.nz website. If in doubt, call any of the Event Committee whose numbers are as above.
- 12.4 The Event Committee may subsequently postpone the Event or call for early Measure-in/weigh in at any time if weather conditions turn adverse. If an early Measure-in/weigh in is called for it will be communicated via Channel 6 and/or your Skippers mobile number.
- 12.5 If postponed, the Event Committee will decide and advise alternate dates being the Postponement Day's. If postponed and you cannot enter in or if the Competition is cancelled then the Entry fees may be refunded on request.

**BROWNS BAY BOATING CLUB INC
(BBBC)
ENTRY FORM**



COMPETITION: BBBC ANNUAL FISHING COMPETITION
COMPETITION DAY'S Saturday 8th November 2025 and Sunday, 9th November 2025 or
 Postponement Day's whichever is applicable

ENTRY FORM/RULES/ACKNOWLEDGEMENT/DISCLAIMER:
 Download on www.bbbc.co.nz website or pick up from Marine Centre per Rule 9.3

EVENT COMMITTEE:
Co-ordinator – Warren King Mobile 021 826715
Members – Steven Scrivens – Mobile 021 931175
 Ian Crump – Mobile 027 226 6315

ENTRY:
 Completed Entry Form **must be signed by all Fishpersons (tick if under 14 y.o.) and the Skipper** and deposited, along with Entry fee(s) in a sealed envelope in the Howie Box (under the Tractor log book in the Tractor Shed) **before you launch.**

Note: If not completed in full, signed by all Fisherpersons (tick if under 14 y.o.) and the Skipper, Entry fee(s) paid, and all deposited in the Howie Box before launch, then you will not be eligible for the prizes.

CANCELLATION/POSTPONEMENT TIME:
 On or before 8:00pm Friday 7th November 2025

Name of Boat (designated boat): _____
Name of Skipper: _____
VHS Call Sign and/or Skipper's Mobile Number: _____

Acknowledgement/Disclaimer
 By signing the above I hereby acknowledge that I have downloaded, or received, and read and understood the Rules and the acknowledgement and disclaimer for this Competition posted on the www.bbbc.co.nz website.

Skipper and Other Fisherpersons Names	Tick if Under 14 y.o.	Signature (all to sign)	Entry Fee
Skipper/Fisherperson:			\$
Other Fisherpersons:			
		Total	\$

- Checklist: Have you-**
- Signed out in the Tractor Log.
 - Picked up a Competition Token.
 - Picked up a Competition Measuring Strip.
 - Got your digital camera.
 - Deposit this completed and signed (by all Fisherpersons) Entry Form with the Entry Fee(s) in the Howie Box.