



## 9 RULES

- 9.1 Completed Entry Form **must be signed by each Fisherpersion and Skipper** and be deposited along with the Entry fee(s) in a sealed envelope in the Howie Box (at the rear of the Tractor Shed) **before you launch and no later than 09:30 hours on the Competition Day**. Note the Entry Form requires details of a designated boat, name of Skipper and a name of each Fisherpersion.
- 9.2 Skippers must **sign out** in the Tractor Log located in the Tractor Shed. Skippers must on return **sign back** in using the Tractor Log. This is to confirm that the boat with all Fisherpersons on board has returned safely.
- 9.3 Designated Fishing Area. Fishing is restricted to those areas on Chart 532, Approaches to Auckland. If the Area for fishing is further restricted to the Waitemata Harbour, launching and retrieval must be from within that area.
- 9.4 No lines are to be in the water before 06:30 hours on the Competition Day.
- 9.5 All fish must be caught on rod and reel or hand line from the designated boat referred to in the Entry Form.
- 9.6 No lines shall have more than three hooks.
- 9.7 All fish must be of legal size and comply with the size restrictions outlined by the Ministry for Primary Industries. You may download the Ministry for Primary Industries Fishing Rules from their website [www.mpi.govt.nz](http://www.mpi.govt.nz).
- 9.8 Weigh-in will open at 15:30 hours on the Competition Day.
- 9.9 Weigh-in will close at 16:30 hours on the Competition Day. If you are not in line with your fish by 16:30 hours you will not be eligible for the prizes or trophies.
- 9.10 Subject to 9.11, only one fish per Prize/Trophy Category will be weighed for each Fisherpersion
- 9.11 There is no separate weigh-in for the Nearest to Average Weight Snapper prize. That will be determined from the weigh-in for the Heaviest Snapper.
- 9.12 Except for the Youth category where only Youth are eligible, all Fisherpersons are eligible for all Prizes, but only BBBC members are eligible for trophies.
- 9.13 Except for the Youth category where only Youth are eligible, all BBBC members are eligible for all trophies.
- 9.14 All decisions of the Event Committee shall be final.
- 9.15 By entering the Competition Fisherpersons agree to their name being published and to being photographed for the purpose of a record of the Competition and/or promoting future Competitions and/or BBBC generally.
- 9.16 By entering into this competition and participating, each Fisherpersion agrees to be bound by these Rules and the Event Committee's decisions.

## 10 ACKNOWLEDGEMENT AND DISCLAIMER

- 10.1 To the extent permitted by law, you agree that neither BBBC, its Officers and Committee Members, personnel or the Event Committee shall be liable in any way for any loss or damage

suffered, or for any personal injury or death suffered or sustained in connection with the Competition or your participation in the Competition, regardless of cause.

10.2 As Skipper of the designated boat you confirm that:

- The boat is seaworthy and suitable for the Competition, for the activities to be undertaken and for the number of persons you will have on board; and
- You will operate the boat in a safe manner at all times and comply with all Maritime Rules and Laws and Local Authority By-laws including (but not limited to) the carrying of and wearing of (as may be required) correct fitting lifejackets.

## **11 POSTPONEMENT/EARLY WEIGH-IN/CANCELLATION**

11.1 The Event Committee will assess various Auckland marine weather forecasting services and determine if it is safe to hold the Competition. Safety and an enjoyable day on the water is the Event Committees priority.

11.2 Depending on the forecasts, the area of fishing may be restricted to such as the inner Waitemata Harbour.

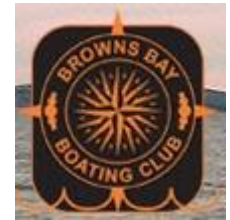
11.3 Postponement, cancellation or restrictions on the fishing area will be advised by 20:00 hours on the night prior to the Event. These will be notified by notice on the Marine Centre Door, MailChimp and/or the [www.bbbc.co.nz](http://www.bbbc.co.nz) website. If in doubt call any of the Event Committee whose numbers are as above.

11.4 The Event Committee may subsequently postpone the Event or call for early Weigh-in at any time if weather conditions turn adverse. If an early Weigh-in is called for it will be communicated via Channel 6 and/or the Skippers mobile number.

11.5 If postponed, the Event Committee will decide and advise an alternate day being the Postponement Day.



**BROWNS BAY BOATING CLUB INC  
(BBBC)**



**ENTRY FORM**

**COMPETITION: BBBC ANNUAL FISHING COMPETITION FY 2020**

**COMPETITION DAY: Sunday, 2 Feb 2020** or Postponement Day whichever is applicable

**ENTRY FORM/RULES/ACKNOWLEDGEMENT/DISCLAIMER:**

Download on [www.bbbc.co.nz](http://www.bbbc.co.nz) website or pick up from the Tractor Shed (“Rules”)

**EVENT COMMITTEE:**

**Co-ordinator** – Warren King - Mobile: 021 826715

**Members –**

John Avery - Mobile: 021 4509084

Kevin Morris - Mobile: 027 4788992

Steven Scrivens - Mobile: 021 931175

**ENTRY:**

Completed Entry Form **must be signed by all Fisherpersons and the Skipper** and deposited in a sealed envelope in the Howie Box (at the rear of the Tractor Shed) **before you launch and no later than 09:30 hours on the Competition Day.**

**Note:** If not completed in full, signed by all Fisherpersons and the Skipper and deposited before launch and no later than 09:30 hours on the Competition Day, then you will not be eligible for the prizes or trophies.

**CANCELLATION/POSTPONEMENT TIME:**

On or before 20:00 hours the night before Competition Day.

**Name of Boat** (designated boat): \_\_\_\_\_

**Name of Skipper:** \_\_\_\_\_

**VHS Call Sign** and/or Skipper’s Mobile Number: \_\_\_\_\_

**Acknowledgement/Disclaimer**

By signing the above I hereby acknowledge that I have downloaded, or received, and read and understood the Rules and the acknowledgement and disclaimer for this Competition posted on the [www.bbbc.co.nz](http://www.bbbc.co.nz) website and/or on the notice board in the Tractor Shed.

Skipper and Other Fisherpersons Names	Signature (all to sign)	Entry Fee
<b>Skipper/Fisherperson:</b>		
<b>Other Fisherpersons:</b>		
		<b>Total \$</b>

**Checklist: Have you-**  
-

**Signed out in the Tractor Log.  
Deposited this completed and signed (by all Fisherpersons) Entry Form together with  
the Entry fee(s) in the Howie Box.**