



**BROWNS BAY BOATING CLUB INC  
(BBBC)**



**AUTUMN FISHING COMPETITION  
1 June to 29 June 2019  
RULES**

- 1 COMPETITION**  
Autumn Fishing Competition 2019
- 2 COMPETITION PERIOD**  
Saturday 1<sup>st</sup> June midday to Saturday 29<sup>th</sup> June 6pm 2019
- 3 PRIZE GIVING** – Sunday 30<sup>th</sup> June 4:00pm – 5.00pm Browns Bay Marine Centre
- 4 ENTRY**  
Download Entry Form off [www.bbhc.co.nz](http://www.bbhc.co.nz) website or pick up from Tractor Shed.
- 5 EVENT COMMITTEE**  
**Event Co-ordinator** – Steven Scrivens – Mobile 021 931175  
**Members** –  
Neville Pulman – Mobile 021 388912  
John Avery – Mobile 027 4509084  
Warren King – Mobile 021 826715
- 6 ENTRY FEE**  
\$30 per boat
- 7 PRIZE CATEGORIES:**

Longest Snapper	Ist prize \$50 Fish City Voucher 2nd prize \$30 Fish City Voucher 3rd prize \$20 Fish City Voucher
Longest Kahawai	Ist prize \$50 Fish City Voucher 2nd prize \$30 Fish City Voucher 3rd prize \$20 Fish City Voucher
Longest Kingfish	Ist prize \$50 Fish City Voucher 2nd prize \$30 Fish City Voucher 3rd prize \$20 Fish City Voucher
Longest Other Species (excluding Shark, Barracouta, Ray, Squid, Snake, Eel)	\$50 Fish City Voucher
Closest to average length Snapper measured-in	\$50 Fish City Voucher
Under 14 year old category – Longest Fish any species (excluding Shark, Barracouta, Ray, Squid, Snake, Eel)	\$50 Fish City Voucher

**8 CATCH AND RELEASE**

- 8.1 BBBC promotes catch and release. You are encouraged to enter your fish by producing photographic evidence (per Rule 9.8).
- 8.2 If you wish to release your fish, make every attempt to minimise the handling of the fish so as to cause as little stress as possible to maximise its chance of survival.
- 8.3 Before you depart do not forget to obtain from the Tractor Shed a Competition Token and a Competition Measuring Strip (one per boat) and to take out with you your digital camera.
- 9.4 The Competition Measuring Strip is the property of the Browns Bay Boating Club and should be returned to the Organising Committee at weigh in.

## 9 RULES

- 9.1 Completed Entry Form **must be signed by each Fisherpersion and Skipper** and be deposited along with the Entry fee(s) in a sealed envelope in the Howie Box (at the rear of the Tractor Shed) **before you launch**. Note the Entry Form requires details of a designated boat, name of Skipper and a name of each Fisherpersion.
- 9.2 Skippers must **sign out** in the Tractor Log located in the Tractor Shed. Skippers must on return **sign back** in using the Tractor Log. This is to confirm that the boat with all Fisherpersons on board has returned safely.
- 9.3 Designated Fishing Area. Fishing is restricted to those areas on Chart 532, Approaches to Auckland. If the Area for fishing is further restricted to the Waitemata Harbour, launching and retrieval must be from within that area.
- 9.4 No lines are to be in the water before midday on the 1 June 2019.
- 9.5 All fish must be caught on rod and reel or hand line from the designated boat referred to in the Entry Form.
- 9.6 No lines shall have more than three hooks.
- 9.7 All fish must be of legal size and comply with the size restrictions outlined by the Ministry for Primary Industries. You may download the Ministry for Primary Industries Fishing Rules from their website [www.mpi.govt.nz](http://www.mpi.govt.nz).
- 9.8 The length of fish will be measured from the tip of the nose to the middle ray or "V" in the tail, and be determined at the Measure-in by either:
- Producing satisfactory photographic evidence to the Club Commodore Colin Chisholm via Browns Bay Facebook page or text to 021 650638 (in a form that does not require photo software to review) of the fish on the Competition Measuring Strip, with the Competition Token, date the photo was taken and the measure denomination clearly visible; or
  - Presenting the fish for measure by the Event Committee or their delegates.
- 9.9 Measure-in will close at 6:00pm on Saturday 29 June 2019. You must photographic evidence of your fish by 6:00pm Saturday 29 June 2019 or you will not be eligible for the prizes.
- 9.10 Only one fish per Prize Category will be measured for each Fisherpersion. If you are under 14 years you cannot enter the same fish in both the Under 14 Prize category and another of the other prize categories.

- 9.11 Only Fisherpersons under the age of 14 years during the Competition Period are eligible for the Under 14 Prize Category. All Fisherpersons including those under 14 are eligible for all other prizes.
- 9.12 All decisions of the Event Committee shall be final.
- 9.13 All Fisherpersons must be present at the prize giving in order to claim a prize. If not, at the prize giving the prize will be awarded for the next longest fish in the relevant Prize Category.
- 9.14 By entering the Competition Fisherpersons agree to their name being published and to being photographed for the purpose of a record of the Competition and/or promoting future Competitions and/or BBBC generally.
- 9.15 By entering into this competition, paying the Entry fee and participating, each Fisherperson agrees to be bound by these Rules and the Event Committee's decisions.

## **10 ACKNOWLEDGEMENT AND DISCLAIMER**

- 10.1 To the extent permitted by law, you agree that neither BBBC, its Officers, personnel or the Event Committee shall be liable in any way for any loss or damage suffered, or for any personal injury or death suffered or sustained in connection with the Competition or your participation in the Competition, regardless of cause.
- 10.2 As Skipper of the designated boat you confirm that:
- The boat is seaworthy and suitable for the Competition, for the activities to be undertaken and for the number of persons you will have on board; and
  - You will operate the boat in a safe manner at all times and comply with all Maritime Rules and Laws and Local Authority By-laws including (but not limited to) the carrying of and wearing of (as may be required) correct fitting lifejackets.



BROWNS BAY BOATING CLUB INC  
(BBBC)



ENTRY FORM

COMPETITION: BBBC AUTUMN FISHING COMPETITION 2019

COMPETITION PERIOD : Saturday 1<sup>st</sup> June 2019 midday to Saturday 29<sup>th</sup> June 2019 6pm

ENTRY FORM/RULES/ACKNOWLEDGEMENT/DISCLAIMER:

Download on [www.bbbc.co.nz](http://www.bbbc.co.nz) website or pick up from the Tractor Shed (“Rules”)

EVENT COMMITTEE:

Co-ordinator – Steven Scrivens – Mobile 021 931175

Members –

Neville Pulman – Mobile 021 388912

John Avery – Mobile 027 4509084

Warren King – Mobile 021 826715

ENTRY:

Completed Entry Form **must be signed by all Fishpersons (tick if under 14 y.o.) and the Skipper** and deposited, along with Entry fee(s) in a sealed envelope in the Howie Box (at the rear of the Tractor Shed) **before you launch.**

**Note:** If not completed in full, signed by all Fisherpersons (tick if under 14 y.o.) and the Skipper, Entry fee(s) paid, and all deposited before launch, then you will not be eligible for the prizes.

Name of Boat (designated boat): \_\_\_\_\_

Name of Skipper: \_\_\_\_\_

VHS Call Sign and/or Skipper’s Mobile Number: \_\_\_\_\_

Acknowledgement/Disclaimer

By signing the above I hereby acknowledge that I have downloaded, or received, and read and understood the Rules and the acknowledgement and disclaimer for this Competition posted on the [www.bbbc.co.nz](http://www.bbbc.co.nz) website and/or on the notice board in the Tractor Shed.

Skipper and Other Fisherpersons Names	Tick if Under 14 y.o.	Signature (all to sign)	Entry Fee (\$10 each)
Skipper/Fisherperson:			\$
Other Fisherpersons:			
		<b>Total</b>	\$

- Checklist: Have you - Signed out in the Tractor Log.  
- Picked up a Competition Token.  
- Picked up a Competition Measuring Strip.  
- Got your digital camera.  
**Now** - Deposit this completed and signed (by all Fisherpersons) Entry Form with the Entry Fee(s) in the Howie Box.